



**Coordinator of Indigenous Organizations of the Amazon Basin**  
**AIDSESEP-APA-CIDOB-COIAB- CONFENIAIE-FOAG- OIS- OPIAC-ORPIA**

1st. Amazon Regional Summit Ancestral Knowledge, Peoples and fulfilling life in  
harmony with forests  
(15 – 18 agosto 2011)

**"We are people without Owner, Like Life"**  
**Mandate Manaus: Indigenous Action for Life**

Meeting in Manaus 15 to August 18, 2011, in 1. Regional Amazon summit, the Amazonian indigenous peoples and national organizations from nine countries: Bolivia (CIDOB), Brazil (COIAB), Ecuador (CONFENIAE), Colombia (OPIAC), Guyana (APA), French Guyana (FOAG), Peru (AIDSESEP), Venezuela (ORPIA) and Suriname (OIS) and in dialogue with various social partners, state and environmental observe that the climatic and environmental crisis is very serious, very soon irreversible, while global and national powers, they can not want to stop, and worse, trying to "seize" more "green business" but threaten all forms of life.

**We warn** the world that we have passed the limits of danger of polluting gases in the atmosphere and global warming, but that's just one of the most serious effects of deeper causes. We are in dark times of profound global climate crisis and aggression that is part of the wider crisis of a civilization and a pattern of power, based on racism, patriarchy, individualism and unbridled consumerism, commodification and privatization of everything, and the reckless arrogance of "domination" of nature are forgetting that only a small part of it.

**We denounce** the hypocrisy and contradiction in the global and national policies on forests, where the side of declarations, plans, small projects "sustainable" deepens predation, deforestation, degradation by mining business, oil, hydroelectric mega, ranching, soy, agribusiness, "agro-fuels" super highways of colonization, GM, pesticides, overlay of protected areas in indigenous territories, biopiracy and theft of traditional knowledge. Continuing need to improve forestry practices, it covers the best of these is profoundly change the macro policies of neoliberal globalization.

**We propose** the following objectives, approaches, alternatives and actions:

**1. Territories whole life for planetary cooling.**

There is evidence that refuges of life, are the forests and Amazonian peoples' territories as effective barriers to predation. It is therefore essential to change laws and public policies to ensure the demarcation of the territories of the indigenous Amazonian people and collective ownership as peoples, and also to support and not attack or marginalized, our strategies of "whole life" separate from the commodification of nature. This is an effective and efficient strategy to reduce global warming and restore harmony with Mother Earth, we had thousands of years. To not change the weather, change the system. It's the system must "adapt" to the cries of Mother Nature and our children of color of the earth. The "cost" financing to solve this historic debt originated in ethnocide of colonization, it is far less than that devoted to discussions and experiments ineffective.

## **2. Strengthen "Redd + Indian" ecological debtors and their pollution**

To those who decide on the process, "Redd +": the United FCPF (WB-IDB), FIP, UN-REDD, UNFCCC COP17-, Rio +20 and others demand immediate assurances and conditions for the Peoples before further progress in these REDD + processes to be properly addressed:

- Respect and strengthen the proposed REDD + Indian or adequacy of the Redd + to the worldviews and collective rights of peoples, including the "Guidelines COICA on climate change and Redd +" and the proposals of the national organizations, and among other things the following:

No Territories or collective rights is unworkable Redd + \* No contract community to run international rules, or the long term, giving land management or intellectual property, with more hardships than benefits, or in languages and foreign laws \* Respect and support conservation holistic forest, not just where deforestation or reducing tons of carbon \* Respect our proposed national regulations for Redd + and consultation and free, prior and binding \* Respect reports COICA on REDD + parallel to the States \* Mechanisms for resolving conflicts with guarantees of neutrality and efficiency \* not support the market for carbon credits to cover the global polluters.

- Priority policies and funds for consolidation and land titling of indigenous peoples as a condition prior to move unimpeded on Redd +

- National legislative changes to strengthen collective rights in the laws of environmental services, forestry, "Redd + leakage" (mining, hydrocarbons, biofuels, etc) and consultation and consent,

- States and Banks assume their responsibility to curb the spread of scammers Redd + ("carbon cowboys," "bubble Redd +") by: \* Registration and accreditation of international public operators Redd + \* Rejection of companies and NGOs scam reported by \* Recommend indigenous communities are not committing to contracts "to Redd +" or "carbon business" until the international and national regulations are specified and implemented.

- Priority of reducing pollution by greenhouse gases (GHG) emissions by industrialized ecological debtors the power of rich minorities in the North and South

## **3. Unity between ancestral and Survival of Biodiversity**

Our ancient knowledge are intimately linked in the "productive conservation" of nature, and in that way, compared to the COP 11 of the Convention on Biological Diversity and the Congress of the International Union of Nature (IUCN) called for will support the following proposals:

- Prioritize the demarcation and legalization and legal security of indigenous lands as collateral for the conservation of biodiversity and genetic resources and ancestral knowledge.
- Consolidate the Law Prior Consultation and Consent, Binding, prior and informed consent for access to genetic resources in indigenous territories and associated traditional knowledge.
- The genetic resources of indigenous territories and ancestral knowledge constitute the collective intellectual heritage and indigenous natural, preserved for millennia and passed down from generation to generation.
- Access to the ancestral knowledge and genetic resources should provide for the fair and equitable sharing of benefits, including the products of both genetic resources and associated traditional knowledge.
- The ancient knowledge are not in the public domain, but in the cultural field of indigenous peoples and states and international organizations (such as the Convention on Biological Diversity, CBD), adopted sui generis legal standards of legal protection of this knowledge ancestors.
- No marketing of ancestral knowledge and misuse and unauthorized for biotech patent claims.

#### **4. Rio +20: Solutions for Life not for Markets**

The UN conference in June 2012 Rio de Janeiro is one of the last chances to save all life forms on the planet. Amazonian peoples to make call-Political Cultural Events in the vicinity of the official summit, leaders of people and movements, artists, scientists, intellectuals, who win public opinion and global politics. Likewise, policy intervention strategies within and outside Rio +20 **Summit of peoples** and building a plural and democratic, with broad public visibility. All to gain broader political support for the UN will not submit to the interests of irresponsible game of power, and advance approaches, objectives and proposals such as:

- Do not accept that the "Green Economy" is the combination of neoliberalism developed with "green projects" but a profound change in reducing consumption, waste and predation and the changing pattern of production, consumption, distribution and energy (oil, biofuels) alternatives harmony among societies, cultures and nature.
- Renovation of the Kyoto protocol, where there are firm commitments and requirements, reduction of greenhouse emissions and opportunities for participation by indigenous peoples. Do not let the world drift with powers to impose terms, how and when they reduce their emissions.
- Consolidation of the Indigenous Peoples' land and Visions of Life Full of holistic management of nature for the "cooling" of the planet by increasing the quality of public funds to implement such global and titling.
- Establishment of an International Environmental Court, the pressing operation, independent of the global powers, with spaces for indigenous participation, the most affected by environmental crime.
- Reorganize the current UN environmental agencies not to bow to the powers pollutants, to overcome the bureaucracy and expanding opportunities for participation and advocacy for indigenous Amazonian people and the world.

Finally, the Summit raised position the media as a line of political action, not just instrumental. To influence public policies on access to media and use of information and communication technologies and implement the proposed **network of Amazon communities COICA**

**Indigenous peoples and the nature we're alone, and therefore we are obliged to keep the forests standing, reduce deforestation and to be guardians of their services such as water, biodiversity, climate for the survival of life. We only ask that they let us work in peace in our mission.**

**No more "Belomonstruos" in Brazil, Guyana, Peru (Marañón, Pakitzapango), Bolivia and the world!**

**Not just above the Rio +20 Death and Life of Peoples of the Xingu!**

**Not on the road in Indian Isiboro Secure in Bolivia. Evo Brother defends the people and not the business of the BNDES!**

**Stop the destruction of oil in Ecuador (Yasuni), Peru (DATEM) and other countries!**

**No impositions IIRSA, as the Manta-Manaus multimodal hub that will destroy the Napo River!**

**Action and Solidarity with the struggles of indigenous peoples of Amazonia and the world!**

**Guyana, Suriname and French Guyana to ratify Convention 169!**

**Amazonian indigenous peoples, walking on the trail of our ancestors, we ask the world to open their hearts and dreams and join in the sessions for Life for All**

#### **Perú**

##### **Asociación Interétnica de Desarrollo de la Selva Peruana, AIDSESEP**

- Coordinadora Regional de Organizaciones de Pueblos Indígenas- San Lorenzo, CORPI
- Asociación Regional de Pueblos Indígenas de la Selva Central, ARPI
- Organización Regional de Pueblos Indígenas del Oriente, ORPIO
- Organización Regional AIDSESEP Ucayali, ORAU
- Federación Nativa de Madre de Dios, FENAMAD
- Coordinadora de Defensa y Desarrollo de los Pueblos Indígenas de San Martín, CODEPISAM
- Organización Regional de Pueblos Indígenas del Alto Marañón. ORPIAN

#### **Ecuador**

##### **Confederación de Nacionalidades Indígenas de la Amazonía Ecuatoriana CONFENIAE.**

- Federación Indígena de Nacionalidad Cofán del Ecuador FEINCE
- Organización Indígena de Nacionalidad Secoya del Ecuador OISE
- Federación Interprovincial de Comunas y Comunidades Kichwas de la Amazonía Ecuatoriana FICCKAE
- Federación Interprovincial de Centros Shuar FICSH
- Federación de Organizaciones de Nacionalidad Kichwa de Sucumbíos FONAKISE
- Nacionalidad Achuar del Ecuador NAE
- Nación Sápara del Ecuador NASE
- Federación Provincial de Nacionalidad Shuar de Zamora Chinchipe FEPNASH.ZCH.

#### **Bolivia**

##### **Confederación de Pueblos Indígenas de Bolivia CIDOB**

- Asamblea de Pueblo Guaraní APG

- Organización de Capitanes de Wenhayek y Tapiete ORKAWETA
- Confederación Nacional de Mujeres Indígenas de Bolivia CNAMIB
- Central de Pueblos Étnicos Mojeños de Beni CPEMBE
- Central Indígena de Pueblos Originarios de la Amazonía de Pando CIPOAP
- Central Indígena de la Región Amazónica de Bolivia CIRABO
- Central de Pueblos Indígenas de La Paz CPILAP.

## **Brasil**

### **Coordinadora de Organizaciones Indígenas de la Amazonía Brasileira, COIAB**

- FEPOIMI, Cuiabá, Pantanal
- COAPIMA, Coordinación de las Organizaciones y articulaciones de los Pueblos Indígenas de Marañón
- FOIRN-Federación de las Organizaciones Indígenas de Alto Río Negro
- **ASSOCIAÇÃO HUTUKARA**
- **FOIRN – Federacao das organizacoes indgenas do Rio Negro**
- **ICRASIM – Instituto e Centro de Referência e Apoio a Saúde de Manaus**
- **COPIAM – Conselho dos Professores Indígenas da Amazônia**
- **OGPTB - Organização Geral dos Professores Ticuna Bilingüe**
- **CGPH– Conselho Geral dos Povos Hexkariana**
- **AMARN - Associação das Mulheres Indígenas do Alto Rio Negro**
- **COIAM - Confederação das Organizações Indígenas e Povos do Amazonas**
- **AMISM - Associação das Mulheres Indígenas Sateré-Mawé.**
- **ASSOCIAÇÃO WAIKIRU**
- **ASSOCIAÇÃO DOS ÍNDIOS MUNDURUKU**
- **MEIAM – Movimento dos Estudantes Indígenas do Amazonas.**
- **ORGANIZAÇÃO WOTCHIMAUCÜ**
- **UPIM – União dos Povos Indígenas de Manaus**
- **Organização Metareilá do Povo Suruí**
- **Associação do Povo Cinta-Larga**
- **Fórum das Organizações do Povo Paiter Suruí**
- **CIR - Conselho Indígena de Roraima.**
- **APIRR – Associação dos Povos Indígenas de Roraima.**
- **OPIR – Organização dos Professores indígenas de Roraima**
- **OMIR – Organização das Mulheres Indígenas de Roraima**
- **CONJABA – Conselho das Organização e Indígenas do povo Javaé da Ilha do Bananal**
- **CIX – Coordenação Geral Indígena Xavante**
- **ATIX - Associação Terra Indígena Xingu**
- **OPRIMT -Organização dos Professores Indígenas de Mato grosso**
- **Instituto Raoni**
- **FEPOIMT – Federação dos Povos Indígenas de Mato Grosso**
- **OPIN – Organização dos Povos Indígenas do Acre Sul do Amazonas e Noroeste de Rondônia**
- **OPIAJBAM Organização dos povos Indígenas Apurinã e Jamamadi de Boca do Acre –AM**
- **COAPIMA – Coordenacao das Organizacoes e Articulacoes dos Povos Indígenas do Maranhão**
- **APIO – Associação dos Povos Indígenas do Oiapoque**
- **UMIAB – União de Mulheres Indígenas da Amazônia Brasileira**
- **APN**

## **Surinam**

### **Organization of the Indigenous Peoples in Suriname OIS**

- Talawa
- VIDS
- Umari
- Vrouwe Organisatie
- Alle 34 Inheemse Dorpen Van Suriname

## **Colombia**

### **Organización de Pueblos Indígenas de la Amazonía Colombiana OPIAC**

- Asociación de Autoridades Indígenas de Guaviaré CRIGUA II
- Organización Zonal Indígena de Putumayo OZIP
- Asociación de Consejo Regional Indígena de Guainía ASOCRIGUA
- Asociación de Cabildos Huitotos de Caquetá ASCAINCA

## **Guyana**

### **Amerindian Peoples Association APA**

## **Venezuela**

### **Organización Regional de Pueblos Indígenas del Amazonas ORPIA**

- Federación Indígena del Estado de Bolívar FIEB
- Unión de Comunidades Indígenas Warao UCIW-CONIVE Delta Amacuro
- Consejo Nacional Indio de Venezuela CONIVE

## **Guyana Francesa**

### **Federation des Organisations Autochtones de Guyane FOCAG.**

- Federation Lokono FL
- Makana Pinius WAYAPI
- Consejo de Caciques CC.G
- Consejo Kauna MANA
- Consejo Kalina KOUROU
- Consejo Kalina AWALA
- Consejo Kulakasi CK
- Consejo Palikve MATAP